

# SAN JOAQUIN SIERRA

## Hoof Prints

February 2019

Issue 12

**San Joaquin Sierra Unit, BCHC**  
**PO Box 25693**  
**Fresno, CA 93729-5693**

**Email:** [membership@bchcalifornia.org](mailto:membership@bchcalifornia.org) (membership email only)  
**On the WEB:** [www.bchcsjsu.org](http://www.bchcsjsu.org) (SJS Unit) or  
[www.bchcalifornia.org](http://www.bchcalifornia.org) (State)

### BACKCOUNTRY HORSEMEN



**Concerned Men and Women Dedicated to Gentle Use of California Trails and Backcountry**

## Presidents Message



I would like to start off this new year by saying a BIG THANKYOU to each member of the San Joaquin Sierra Unit. It is truly a privilege to have you part of this unit. You could easily be part of another unit or

choose not to even be a member of any unit. There is not only strength in numbers, but your participation helps in bringing in new ideas. We hope to have different events throughout the year, hopefully one or more will appeal to you.

This year we are planning a couple of fun days with challenges for your stock. There are also rides planned for different places, some trailer (front country) and some back country. We are also planning work parties for Big Meadows, Shaver Lake, Edison, and somewhere out of Wishon.

Another Big Thankyou goes out to Wanda Caradona for her many years of service helping with Shaver Camp and taking care of tracking our hours to turn in to forest service and BCHC. With her stepping down, we are currently looking for someone to fill the position of tracking hours. If interested please let me or another board member know.

We are still looking for a historian for our unit. Also if you have a favorite place to ride and would like to host a ride, we would be glad to help with the particulars.

Remember to stay in the saddle, the ground is hard,

Joe Kaminski  
President

# DESERT RIDE AT STARLIGHT RANCH NE OF ROSAMOND CA

February 15-18, 2019

We normally go into town (Rosamond 1/2 hr away) Friday night for dinner at our favorite Mexican restaurant. There is an Albertsons, convenience stores and gas stations there. A Simple Breakfast to be provided at 9:00am Saturday and Sunday. Potluck Dinner Saturday, we will provide pulled pork or deep pit beef. We need RSVP by February 12th. Need to bring water and anything else you want to drink. Some beds available but need to secure with us. Bed rolls tents and whatever is needed for general camping. Terrain is simple to difficult depending on trail with all trails being packed to loose desert soils that are easy on the hoofs. Coyotes and Jack rabbits mice and desert rats for local animals. There are snakes but I have never seen one and we have done a lot of cross country out there. Most of the trails/roads are a gradual climb but depends on what you want to do. There is one that goes up to the PCT but would be a long ride. Clean up needs to be done behind horses and distribute outside fence. Take out all other that you bring in. There is a new outhouse on the property and a flush toilet in the house. May want to bring your own toiletries to be safe.

The gate at the ranch will be open at noon on the 15th and property will be cleared and gate closed by 3pm Sunday the 18th.

**Directions:** Starlight Ranch is already tagged on google maps if you use that. The map shows traveling on what is called Aqueduct RD but you want to go 30' further on Backus Rd to what we call Upper Aqueduct RD where you will see a large Rock painted with a Smiley Face. Although the lower road can be used to get there, there are more obstacles and a large dip that larger trailers may have issues with. Take CA Hwy 99 south to CA Hwy 58 East out of Bakersfield to Tehachapi about 43 miles. Exit at Tehachapi Blvd and go Right on Tehachapi Blvd. Loves Truck Stop will be on your Right. Continue on Tehachapi Blvd for 1 mile and go Right on Willow Springs Road and follow for 16.0 miles where you will turn Right on Backus RD. Backus RD is paved for about 1.2 miles When you come to the end of the pavement you will see an ext road that you will proceed on. The rest of the trip is on dirt roads. You will continue on Dirt Backus RD over a short bridge and on to Upper Aqueduct RD. You will see a large rock painted with a Smiley Face. Turn left and continue on Upper Aqueduct RD for 3.6 miles to 140th St. There will be a curved dirt road leading to the right onto 140th St and most will want to take that. You will see a sign on your left that says Starlight Ranch. Go left before the sign and drive straight back about 100 feet and through the

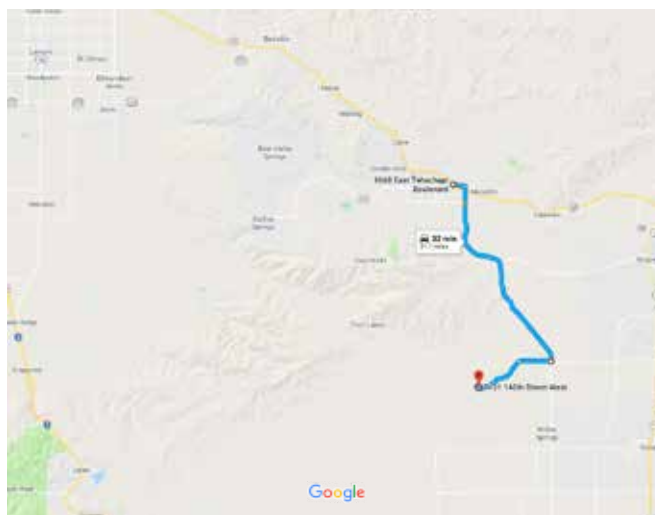
gate to the ranch. You will need to bring water for overnight stays. The ranch is cyclone fenced but horses/stock will need to be tied up. There are just 3-4 highline areas first come first serve. There are some bed opportunities in the house and out buildings on the property but please call to claim. Jim and Doug Laber will be hosting the ride at the Starlight Ranch which is owned by Family. We will have a generator there that gives us lights in the house in the evenings. There is a large patio and fire pit for gatherings. Firewood if you have it will help and we will be bringing some out with us. It can get very cold and or very windy at the ranch so be prepared for that. We will have pointer signs leading the way off road.

Jim Laber, Cell: 559-250-7906,

Doug laber, Cell 559-786-6634



LAT: 34.92479 LON: 118.382792





### *San Joaquin Sierra Unit*

Board Meeting Jan. 2, 2019

Call to order: 6:30

Flag salute

Roll Taken: President: Joe Kaminski, Vice President: Ruth Cramer, Secretary: Carol Kaminski, Treasurer: Gary VanSickle  
Directors: Jim Laber, Jim Knabke Muriel Holland, Sue Van Sickle, Duane Peverill -Past President, Guest: Cindy Golarte, Rick Preen

**Minutes review and approved:** 1st Sue Van Sickle, 2nd. Jim Laber

**Correspondence:** \$20 for Big Meadows, \$40 for feed donation for Paradise fire. Received correspondence from Pat Peverill for board member resignation. Will stay on as Sunshine Chairman.

**Committee reports:**

**Education:** No report. Muriel Holland is interested in position.

**Membership:** Joe to check on membership list and making e-mail list separate list not included in regular membership list. Will check with Jan on follow-up process for expired members. We would like Chip to reinstate XL list.

**Newsletter:** Articles due Jan. 20. Will possibly look at combining Jan/ Feb. and Mar./April issues. Not much going on those months for articles.

**Public lands.** Scientific article published by Center for Biological Diversity said when trees are thinned (harvested) will cause more fires because more air will flow through. LA Times would not print rebuttal. USFS did rebuttal to refute scientific study. Might be worth a letter to editor. Ray Porter (#2 in Prather office) retired.

**Sunshine:** All is well.

**Shaver Lake:** Smooth transition between Wanda and Ruth for camp leadership. Mar. 1 insurance and permit to be filed. Still \$10 overnight and \$5 per day use. Other units may use camp if associates. Shaver Lake Volunteers meeting on Jan. 9. Would like to know what we can expect and what do you expect of us.

**OLD BUSINESS.** 1. Big Meadows- co-host needed. Maybe Trish. Blast to go out for volunteers. Separate blast to go out to past camp hosts and those wishing to host this next year. Gary has run numbers for past year(2018). Numbers show loss for year. Joe to meet with trash people to see if we can reduce rates for camp.

2. Dinner review- fewer dinners sold than 2017. 2019 entertainment needs to be booked now. Lodge needs to be booked also. Muriel gave winning drawing tickets to friends. Auction donations need to be secured earlier than later. Subject to be revisited at Feb. meeting.

3. Stamey concert-73 tickets sold currently. Need more time next year for ticket sales.

4. Events- Gorge Ride, Stamey Concert, General meeting Jan. 23 (Troy Ford to speak), Feb. 6 Board Meeting, Feb. 9 State BCHC Board meeting, Feb. 15-17 Desert Ride, Feb. 23 Steve Naylon Ranch (test your skills day), Mar.6 Board meeting, Mar. 20 General Meeting,(Dee Carter to speak), Mar. 29-31 BCHC Rendezvous at Norco, April 3 Board meeting, Desentizing and Clovis Rodeo Parade to be announced, May 3-5 Jose Basin.

5. Rendezvous Mar. 29-31 in Norco. Are we doing a tabletop? Talk to Ruth and Cara. Club will need to purchase item for donation.

6. By-law change- tabled indefinitely. Ruth 1st, Muriel 2nd, passed.

7. Hours reports- Cara Peterson willing.

8. Signature cards- need new signatures at bank, need Nov.minutes and letter.

**NEW BUSINESS:** 1. Talked of donations to BCHA for legal fund support. Worthwhile to support. \$500. donation. Duane 1st, Jim L. 2nd. Passed.

2. Grants- Gary offered his service for grant writing. Ruth to assist.

3. Flag custody- Duane has them currently.

**Calendar review:** Board meeting Feb.6, 2019

**Adjourn:** 8:15 Duane 1st, Jim L. 2nd

# 2019-20 Calendar

Board Meetings are on the 1st Wednesday of the month. All members are welcome to attend. Board meetings start at 6:30 pm at the Clovis Elks Lodge, 535 Woodworth Ave. (Bullard & Woodworth).

Calendar & Ride schedule is on-going, and new events and rides will be published when confirmed.

Note: Dates and events are subject to change or cancellation; calling the contact person is recommended or checking [www.bchcsjsu.org](http://www.bchcsjsu.org)

## 2019

January 19	Cancelled San Joaquin River Gorge Ride Ruth Click for Flyer
January 23	General Meeting Guest Speaker.....Joe Kaminski Packing demo
February 6	Board Meeting
Feb 15-18	Desert Ride Starlite Ranch
February 23	Obstacle Ride Fun Day. Contact Steve Naylor
March 6	Board Meeting
March 20	General Meeting
March 23	San Joaquin River Gorge Ride Ruth
March 29-31	Rendezvous
April 3	Board Meeting
April 27	Clovis Parade
April 26-28	Clovis Rodeo (Non Unit)
May 1	Board Meeting
May 3-4	Jose Basin Camp Out ...Joe Kaminski 559 733-9170
May 15	General Meeting
June 6	Board Meeting
June (TBA)	Edison Work Party .....Joe Kaminski 559 733-9170
July 3	Board Meeting
July (TBA)	Montana De Oro Camp Out Pete Parkin
August 7	Board Meeting
August (TBA)	Diana Sorensen Memorial Tamarack Camp Out/Ride Joe Kaminski 559 733-9170
August 14	General Meeting
Sept4	Board Meeting
Oct 2	Board Meeting
Oct(TBA)	Eagle Point Ride Shaver Lake (members Only) Cara (559) 901-3936 <a href="mailto:carasblueprint@sbcglobal.net">carasblueprint@sbcglobal.net</a>

## 2019-20 Calendar (continued)

Oct (TBA)	CCMA Poker Ride/Camp out MDO (Non Unit)
Oct (TBA)	Elections/General Meeting
Nov 6	Board Meeting
Dec 4	Board Meeting
Dec 14	Christmas Dinner
Work Parties	TBA

## 2020

Feb 8, 2020 Ted Fischer Memorial Dave Stamey Dessert Concert.

Is there any activity that you would like to sponsor? We are always looking to improve the club and making it fun for all members. Please submit your ideas, [wpeverill@sebastiancorp.net](mailto:wpeverill@sebastiancorp.net). You may call 559-908-3138 and I will get back to you.

William Duane Peverill  
President

Remember to check for any Unit updates at our Web Site:

[www.bchcsjsu.org](http://www.bchcsjsu.org) for the San Joaquin/Sierra Unit,

[www.bchcalifornia.org](http://www.bchcalifornia.org) for the State Web Site

*The purpose of this publication is to keep its members informed on important issues that affect all horsemen and to inform the membership on up-coming events within the unit. The views and opinions expressed in this newsletter are those of the editor & authors and not necessarily shared by BCHC.*

### DUTCH OVEN CHICKEN AND SAUSAGE

This Dutch Oven Chicken and Sausage is so easy and yummy.

#### INGREDIENTS:

2-3 Lbs chicken

1 Lb. pork roast cut into serving sizes (optional)

2-3 packages smoked sausage sliced about 1" thick (the kind in horseshoe shaped package)

1 BIG bottle BBQ sauce enough to cover the meat completely

#### INSTRUCTIONS:

For starters you will need: 1 big bag of charcoal briquettes, lighter fluid, seasoned cast-iron Dutch oven(s) (12"), Dutch oven lid-lifter (and some THICK hot pads) to lift the lid off

Spray the charcoals with some lighter fluid, throw in a match and wait until all of the charcoals turn light gray. When ready, spread the coals out flat and place the Dutch oven over the top. It will heat up pretty fast.

Add the chicken (and optional pork) to the hot Dutch oven. Place the lid over the top and check occasionally. When the chicken is white and cooked through (DO NOT OVERCOOK), drain ALL the water from the oven and add the sausage and BBQ sauce (add enough to completely drench the meat) Cook another 10-15 minutes, covered. Remove from heat, serve, and enjoy!





## MARK YOUR CALENDAR

Come and Enjoy Camping With Your Horse at the  
Oak Group Horse Camp

### Montana de Oro State Park

The park's name, "Mountain of Gold," comes from  
the golden wildflowers that bloom in spring.

The Park features over 8,000 acres of cliffs, secluded  
sandy beaches, coastal plains, streams, canyons,  
and hills.

The Park is located 6 miles south of Moro Bay.  
No dogs are allowed on trails.

Must be a member

**July 18, 19, 20, 21, 2019**



### The Lighter Side

Two good ol' boys bought a couple of horses that they used to make some money during the summer. But when winter came, they found it cost too much to board them. So they turned the horses loose in a pasture where there was plenty to eat. 'How will we tell yours from mine when we pick them up?' one of them asked the other. 'Easy,' replied the other. 'We'll cut the mane off mine and the tail off yours.' By spring, the mane and tail had grown back to normal length. 'Now what are we going to do?' asked the first. 'Why don't you just take the black one?' said the second. 'And I'll take the white one.'

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Saddle made by Al Gould.

Southwestern tooling. 15" seat,  
Breast collar included, used but  
in great condition. Email me for  
any questions or pictures,  
[linda.fitzgeraldcbs@gmail.com](mailto:linda.fitzgeraldcbs@gmail.com).

**Asking 2,150.00.**

Call (559) 289-8322



**[www.bchcsjsu.org](http://www.bchcsjsu.org)**

Make sure you check out our website for updates on the Home page, Calendar page, and Newsletters. We also have a Photos page of our latest activities.

If you have any photos send them to Duane at [wpeverill@sebastioncorp.net](mailto:wpeverill@sebastioncorp.net).

**[www.bchcsjsu.org](http://www.bchcsjsu.org)**

## **Advertising Rates**

### **Classified Ads**

\$.10/word with a 20 word minimum (\$2.00),  
\$.50 a line after that.

### **Display Ad Rate per issue**

Business Card Size, \$8.00,	1/2 page, \$35.00,
1/4 page, \$20.00,	Full Page, \$50.00

Prices are subject to change without notice. All prices are for one month, due the 10th of the month. Editor reserves the right to refuse inappropriate ads.

***All paid Ads include an E-mail Blast to all members with current emails***

## **Attention**

Your SJS Unit Board of Directors would like to invite any of our members to attend the monthly Board meetings or General meetings. It is important all directors have the same opportunity to hear the information, concerns or suggestions you wish to share. We are volunteers doing our best to keep our Unit informed and working smoothly. Refer to the newsletter for the information regarding times and location of upcoming meetings.

Respectfully,  
Joe Kaminski  
Past President



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180 W. Bullard Ave.  
Clovis, CA 93612



**"I don't horse around when it comes to selling your porperty"**

## **"Travel Advantage"**

Dear BCHC Members

Check out the latest edition of "Travel Advantage", @ [www.ytbtravel.com/bchc](http://www.ytbtravel.com/bchc) a travel newsletter full of terrific deals from YTB, our BCHC travel partner. The newsletter is chock full of great ideas for anyone's next getaway! You can download an icon to your computer desktop for instant connection to the BCHC Getaway website.

Please forward "Travel Advantage" newsletter to your friends and family and other BCHC supporters. The more we get the word out, the more people will use the BCHC Getaway travel site to take advantage of great rates on hotels, flights, rental cars and other travel-related items, the more BCHC will earn for our Treasury!!

Please do not hesitate to contact me if you have any questions about the travel site, how it works or what BCHC earns by participating in this great opportunity. Thank you for supporting and promoting BCHC Getaway!!

C.J. Hargreaves  
BCHC Editor/Travel Site Coordinator  
[cjohargreaves@verizon.net](mailto:cjohargreaves@verizon.net)

## DAVE STAMEY CONCERT

Ted Fischer Memorial Dave Stamey Dessert Concert was a great success. Dave packed the house and gave us a great evening of entertainment. In checking the audience we found out that around 8 people that were in attendance had never seen Dave. I am sure they will be back again. Dave Stamey has been a cowboy, a mule packer, a dude wrangler, and is now one of the most popular Western entertainers working today. He has been voted seven times Entertainer of the Year, seven times Male Performer of the Year and Five times Songwriter of the Year by the Western Music Association, and received the Will Rogers Award from the Academy of Western Artists. He's delighted audiences in twenty three states, and finds that he prefers this to being stomped by angry horses.

In November of 2016 Dave was inducted into the Western Music Hall of Fame.

aWe limit the audience to 100 people so it is a comfortable and relaxing atmosphere. As always Dave sells his great Cd's during the break while we serve fantastic desserts from Hewitt's Catering. It is always a great evening and people have an opportunity to visit and tell each other about their adventures. As Dave mentioned it is going to be an annual event. We have him scheduled for February 8, 2020. Thanks to Gary Van Sickle and Pat Peverill for helping in setting up and managing the door. Keep an eye on our web page to see when the tickets for next years event goes on sale. Thanks to every one that attended. Would appreciate any feed back on the event. Send to [wpeverill@sebastiancorp.net](mailto:wpeverill@sebastiancorp.net). Hope to see you at other events.





## **2018 OFFICERS/DIRECTORS**

### **President**

Joe Kaminski, 559.909 0505  
kaminskiclan@gmail.com

### **Vice President**

Ruth Cramer, 559 417 3878  
racramer@outlook.com

### **Secretary**

Carol Kaminski, 559-733-9170  
kaminskiclan@gmail.com

### **Treasurer**

Gary Van Sickle, 559-288-0301  
gwvansickle@gmail.com

### **DIRECTORS**

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2020

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2020

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2020

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2019

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2019

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2019

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TBD

#### **Sunshine**

TBD

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### **ADVISORS**

#### **Past President**

William Duane Peverill  
559-908-3138  
wpeverill@sebastiancorp.net

## **SJS Unit Fund Raisers For Sale**

**"There's a Mule Under My Saddle Cookbook"** by Jean Brown of Idaho \$10.00

**Hats** \$15.00

*Khaki with a maroon or forest green bill are embroidered with one horse, two mules and says Backcountry Horsemen of California.*

**Scarf** \$13.00

*Scarves are a dark blue and are embroidered with one horse, two mules and says Backcountry Horsemen of California*

**Maroon Shirts** \$37.00 (Extra Tall \$40.00). The shirts must be prepaid before the order. The logo on the left is BCHC with San Joaquin Sierra Unit under the BCHC. Names added for \$5.00 in a group.

**Horse First Aid.....great, informative quick reference** \$25.00

Contact: Pete Parkin 559-871-4500 ktzpaw@yahoo.com &/or look for items at our rides and meetings.

## Backcountry Horsemen of California



**MAIL TO:** **BCHC**  
**MEMBERSHIP**  
**1280 State Rt. 208**  
**Yerington NV 89447**

### MEMBERSHIP APPLICATION

**PARENT UNIT AFFILIATION: (Select and CHECK a Unit as your Affiliation)**

☐ New ☐ Renewal

☐ Change

(indicate change)

☐ Antelope Valley

☐ Eastern Sierra

☐ High Country

☐ High Sierra

☐ Kern River Valley

☐ Kern Sierra

☐ Lake-Mendo

☐ Los Padres

☐ Mid Valley

☐ Mother Lode

☐ North Bay

☐ Pacific Crest

☐ Redshank Riders

☐ Redwood

☐ San Diego

☐ San Joaquin Sierra

☐ Santa Ana River

☐ Sequoia

☐ Shasta Trinity

☐ Sierra Freepackers

☐ Sutter Buttes

☐ Top of the State

DCTR (your Membership

MEMBER'S NAME – No Business Names, Print Clearly SPOUSE/Co-MEMBER'S NAME – MUST SHARE SAME ADDRESS

Street Address/PO Box

City

State

Zip Code (full 9 digits if known)

( )

Area Code

Phone number

Email Address: (please print legibly)

Donation to BCHC Education Fund (tax deductible) \$

Total Enclosed: \$ Check No.

#### Parent Unit Membership Types (Check one)

☐ Individual \$50 ☐ Family \$60 ☐ 2 Year Individual \$90 ☐ 2 Year Family \$110 ☐ 3 Year Individual \$125 ☐ 3 Year Family \$150

Young Adult (18-25 years old) \$15 – Benefactor \$100 – Patron \$250 – Mt. Whitney \$500

Associate Memberships: An Additional \$15 PER UNIT is added to your Parent Unit Dues

**Associate Memberships Unit Affiliations MAY NOT BE FOR THE SAME UNIT AS YOUR PARENT UNIT**

Associate Membership for: \$15.00/Unit

Unit Name (from above list)

Associate Membership for: \$15.00/Unit

Unit Name (from above list)

Add additional choices here

**Please clip form along dashed line and keep the below portion for your records**

#### Parent BCHC Membership Types

Individual, Family, (Shared\*), Benefactor, Patron, and Mt. Whitney

A Parent Membership is affiliated with a single Local Unit.  
BCHC members may NOT hold more than ONE active Parent Membership.

\*A SHARED Membership is for two adults with differing last names who share a common address.

#### ASSOCIATE MEMBERSHIPS

These special Memberships are only available to persons already holding Parent BCHC Membership. No one may sign up for an Associate Membership without 1) having registered one of the Parent Membership types, and 2) having selected Parent Unit affiliation.

**Complete information regarding BCHC Membership is  
available on the MEMBERSHIP TAB at  
[bchcalifornia.org](http://bchcalifornia.org)  
or call (775) 463-3634**

#### KEEP FOR YOUR RECORDS

I submitted an Application Form for a new -

<input type="checkbox"/> Individual Membership	<b>\$ 50.00</b>
<input type="checkbox"/> Family (Shared) Membership	<b>\$ 60.00</b>
<input type="checkbox"/> Young Adult (18-25 years old)	<b>\$ 15.00</b>
<input type="checkbox"/> 2 Year Individual	<b>\$ 90.00</b>
<input type="checkbox"/> 2 Year Family	<b>\$110.00</b>
<input type="checkbox"/> 3 Year Individual	<b>\$125.00</b>
<input type="checkbox"/> 3 Year Family	<b>\$150.00</b>
<input type="checkbox"/> Benefactor Membership	<b>\$100.00</b>
<input type="checkbox"/> Patron Membership	<b>\$250.00</b>
<input type="checkbox"/> Mt. Whitney Membership	<b>\$500.00</b>

On that form, I also requested:

Associate Memberships \$

My Total Remittance: \$

My Check Number: \_\_\_\_\_

Date Mailed: \_\_\_\_\_

#### Verification of BCHC

**membership** is available via (1) BCHC unit president's reports (2) BCHC membership chair reports (3) a self-addressed stamped envelope submitted with this form or (4) a valid email address

*This handbook is available in its entirety at:  
<http://bchcsjsu.org/uploads/3/4/7/0/34706757/handbook.pdf>  
We will be publishing pages from this handbook in sections over the next few months.*

During the summer and early fall seasons the possibility of wild fire is high. One should stop in a safe place to smoke rather than smoking while hiking or riding horseback and make sure that ashes and cigarettes are dead-out. Thoroughness must be exercised when extinguishing campfires. Water alone without mixing will produce a crust over the coals and fire will continue to smolder. When extinguishing a camp fire, douse with water, mix, re-douse with water and mix the coals and water thoroughly. Then feel it.

## **SUMMATION**

As horsemen and environmentalists we cannot allow our resources to suffer the consequences of neglect, either by an administrating agency or by an uninformed public. Our desire to reduce adverse impact while continuing maximum enjoyment leaves no room for apathy or indifference.

This guidebook in itself is a major effort to help reduce adverse impact and to bring about a better understanding between the different use groups. An awareness of the problems and practical solutions to the majority of them will reduce damage on the back country trip. The basis for a better understanding between different use groups is also contained within these pages. There are many conclusions that can be drawn by any agency administrating a back country resource on practical methods of handling horses. The message in this booklet can only be effective if the individual recognizes his or her obligations to the environment and uses the abilities at his command to protect it.

Horse owners or not, we invite you to become a member of our organization. The only requirement for membership is that you believe in the goals set forth in our PURPOSE. We are a family oriented organization and have members ranging in age from youngsters to ??

We hope that your next trip into "The Back Country" will be more enjoyable and have less impact through reading this booklet. Leave only your hoof prints in the mountains and return with only your memories - they are the ultimate reward as they can be relived countless times.

## **APPENDIX**

Following is a list of books on packing information that are available in many local book stores or tack



stores:

HORSES, HITCHES AND ROCK TRAILS, by Joe Back, Printed by Johnson Publishing Co., Boulder, CO 80302 (back, on old Wyoming packer, filled this book with good humor and good information)  
HORSE PACKING IN PICTURES (1975) by Francis W. Davis, Charles Scribner's Sons, New York (The best diagrams on knot and hitch tying)  
PACKING IN ON MULES AND HORSES (1980) by Smoke Elser and Bill Brown, The Mountain Press Publishing Co., 283 West Front Street, Missoula, MT 59801 (Smoke is a Back Country Horseman. His book has more good information than any of the others)  
HORSE CAMPING (1981) by George Hatley, The Dial Press, 1 Dag Hammerskjold Plaza, New York, NY 10017 (A very good book by the founder of the Appaloosa Horse Club)  
MANUAL OF PACK TRANSPORTATION, 1916 Revision by Quail Ranch Books, 2210 Wilshire Blvd., Suite 573, Santa Monica, CA 90403 (The old Army Manual, very interesting)  
PACKING AND OUTFITTING MANUAL, by Oliver C. Hill, Agricultural Extension Service, Bulletin No. 636, University of Wyoming, Laramie, WY 82071 (A new book, 86 pages not reviewed at this time.)

## CAMPING CHECK LIST

This list contains most of the things one might want to take on **any** type of camping trip. It is **not** the intent that you take all of these items, but just those items that suit your particular outing. **Remember** - Pack it out, take it home, leave all camps cleaner than you found them.

### CAMP

Tent Grill Can Opener  
Ground Cloth Coleman Fuel/Propane Spoon (Large)  
Tarp Stove Potato Peeler  
Rope Mantles and Funnel Plates  
Axe Newspaper Bowls  
Hatchet Kerosene Hotcake Turner  
Saw Clothes Hangers Table Cloth  
File and Wedge Ice Chest Silverware  
Shovel Tape Cups  
Hammer and Nails Fry Pan Dish Soap  
Water Bucket Griddle Scouring Pad  
Folding Rake Kettles & Lids Dish Pan  
Lantern Butcher Knife Dish Towel  
Chairs Paring Knife Paper Towels  
Table Coffee Pot Dish Rag

### GRUB

Salt and Pepper Butter Fruit (Canned/Fresh)  
Sugar Catsup Vegetables (Canned)  
Flour Mayonnaise Vegetables (Fresh)  
Hot Cake Flour Jam Onions  
Biscuit Mix Honey Potatoes  
Crisco Bacon Oatmeal  
Coffee Eggs Juice  
Tea Meats (Fresh/canned) KoolAid/Tang  
Cocoa Lunch Meat Candy  
Milk (Canned/Fresh) Cheese Snacks  
Syrup Soup Beverages

### PERSONAL

Money Soap Camera & Film  
Sleeping Bag Toothbrush Alarm Clock  
Cot & Mattress Tooth Paste Flashlight  
Pillow Toilet Paper Batteries & Bulbs (Spare)  
Clothes Prescription Drugs Thermos  
Shoes/Boots First Aid Kit Handwarmer  
Rain Gear Matches Tools  
Gloves Knife Ash Mask  
Towel Binoculars Insect Repellant  
Wash Cloth Sun Glasses

### FISHING

License Leader Lures/Bait  
Fishing Laws Sinkers Small Pliers  
Punch Card Hooks Net  
Pole/Reel Fish Eggs Creel

### HUNTING

License/Tags Hunting Laws Knap Sack  
Guns/Ammo Map Meat Bags  
Hunting Knife Compass Block and Tackle  
Cleaning Kit Packboard

### HORSES

Halter and Lead Breast Strap Lash Cinch and Tarp  
Warming Blanket Britchin/Crupper High Hitch Line  
Hoof Pick Rifle Scabbard Feed Bags  
Comb and Brush Hobbles Grain/Pellets  
Bridle Lariat Hay  
Saddle Chaps First Aid  
Saddle Pad Pack Saddle and Pad Fly Repellant  
Saddle Bags

## WHOA, HORSEMEN!

Do you want to keep public lands and trails open for horse use in years to come? It's up to you! **Back Country Horsemen of America** was formed with a three-fold purpose: to volunteer service in the backcountry, to educate horsemen on minimum impact horse handling, and to get involved in land use planning.



**LEAVE NO TRACE -Horses** (mules, burros, and llamas too)



Take only the minimum number of animals needed.



During short stops, tie horses to trees at least 8 inches in diameter.



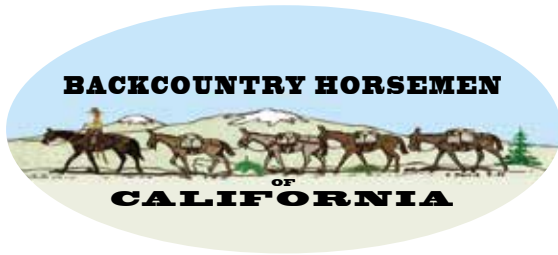
For long periods, tie horses to high line stretched between two sturdy trees.



If you picket horses, move them often.



Keep tied, picketed, and hobbled horses well away from camp and from lakes and streams.  
Tie, picket, or hobble horses only in dry areas to minimize trampling damage.



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## **Objectives & Purpose of the Backcountry Horseman of California** *From the BCHC Bylaws*

- To improve and promote the use, care and development of California backcountry trails, campsites, streams and meadows; to advocate good trail manners.
- To promote the conservation and utilization of our backcountry resources in concert with livestock transportation.
- To keep the backcountry trails and forage areas open to horseman on all public lands.
- To keep current information before the Corporation membership and its local Units regarding new legislation or management plans related to government regulations of the backcountry.
- To support or oppose new proposals, plans and restrictions as related to the interest of horsemen and those persons interested in recreational stock use and enjoying the backcountry.
- To promote the interest of people who, due to health or physical factors, need transportation other than by foot on backcountry trails.
- To promote public awareness and interest in the historical aspect of horsemen and stock in the back-country and to help educate backcountry users on the ways to use the trail and foraged in a manner that conserves the backcountry resources.
- To assist in keeping the public informed of the vital need for a clean backcountry.
- To promote a working relationship with and keep the work and interests of the Corporation before our local, state and federal officials.
- To assist in the formation and continuation of local Units to carry out these purposes.